#### MONTGOMERY COUNTY SHERIFF'S OFFICE



## An Accredited Agency

## C. H. "HANK" PARTIN, SHERIFF

1 E. Main Street Christiansburg, Virginia 24073 Telephone: (540) 382-6915 Fax Number: (540) 381-6869



#### Dear Applicant:

Thank you for your interest in employment with the Montgomery County Sheriff's Office. The Sheriff's Office seeks qualified and highly motivated individuals who are interested in a challenging and rewarding career opportunity. Upon receipt of your completed application a preliminary screening investigation will be conducted. This pre-screening will include a check of both criminal and driving history. Illegible and/or incomplete applications will not be included in the hiring selection process. Minimum qualifications are as follows:

- 1. Must meet all of the requirements stated in the VA Code § 15.2-1705.
- 2. Be a citizen of the United States.
- 3. Be required to undergo a background investigation, including fingerprint-based criminal history records inquiries to both the Central Criminal Records Exchange and the Federal Bureau of Investigations.
- 4. Have a high school education or passed the General Educational Development Exam.
- 5. Possess a valid Virginia operator's license or be able to obtain a valid Virginia operator's license within 30 days of employment.
- 6. Be of good health and physical condition, and pass a physical examination subsequent to offer of employment, conducted under the supervision of a licensed physician.
- 7. Be not less than 18 years of age, generally, not less than 21 years of age for law enforcement assignments.
- 8. Be of good moral character and reputation.
- 9. Have eyesight corrected to 20/20 and normal hearing.
- 10. Good credit rating.

Prior to employment, an extensive background investigation will be conducted. All applicants may be requested to pass a written practical aptitude test and psychological examination by a licensed psychiatrist. Applicants for sworn positions will, at minimum, be required to complete a timed RUN the distance of 1.5 miles in a time not to exceed 20 minutes. This standard is similar to the requirement set by the Criminal Justice Training Academy for acceptance into basic law enforcement and jail sessions. Appointments of the best-qualified applicants will be made solely at the discretion of the Sheriff.

Individuals meeting the minimum qualifications are invited to complete and submit the attached application. Applications are kept on file for a period of one year.

Sincerely,

C.H. Partin, Sheriff



**KEYED** 

NUMBER OF ATTACHMENTS

MONTGOMERY COUNTY SHERIFF'S OFFICE 1 E. Main Street Christiansburg, VA 24073-3180 Phone (540) 382-6915

COUNTY OF MONTGOMERY, VIRGINIA - AA/EEO EMPLOYER

APPLICATION FOR EMPLOYMENT

|         |   | DATE OF               | APPLICATION:               |                        |                     |  |  |  |
|---------|---|-----------------------|----------------------------|------------------------|---------------------|--|--|--|
| 1.      | Social Security Number:   |                       | 2. Position (1)            | (s) Applied for: (LIMI | TED TO 3 POSITIONS) |  |  |  |
|         |   |                       | . ,                        |                        |                     |  |  |  |
|         |   |                       | (2)                        |                        |                     |  |  |  |
| 3.      | Data of Birth   |                       | (3)                        |                        |                     |  |  |  |
|         | Date of Birth:  |                       |                            |                        |                     |  |  |  |
| 4.<br>- | Full Legal Name (Print with last name first):   |                       |                            |                        |                     |  |  |  |
| 5.      | Mailing Address:(CITY, STATE, ZIP)  |                       |                            |                        |                     |  |  |  |
| 6.      | Home Phone: Business Phone (IF  | WE MAY CONTACT YOU AT | work):                     |                        |                     |  |  |  |
| 7.      | E-mail Address:   |                       |                            |                        |                     |  |  |  |
| 8.      | a. Are you a current Montgomery County res  | sident? YES 🗌 NO      | If yes, how long?          |                        |                     |  |  |  |
|         | b. Are you a current employee of Montgome   | ry County? YES        | NO 🔲 If yes, what departme | nt?                    |                     |  |  |  |
| 9.      | List names and addresses of three persons not related to you who know your qualifications or who know your character:                                   |                       |                            |                        |                     |  |  |  |
|         | NAME  |                       | ADDRESS                    | TE                     | LEPHONE NUMBER      |  |  |  |
|         |   |                       |                            |                        |                     |  |  |  |
|         |   |                       |                            |                        |                     |  |  |  |
|         |   |                       |                            |                        |                     |  |  |  |
| 10.     | lave you ever been dismissed or forced to resign or have you ever resigned in order to avoid being dismissed? YES NO                                    |                       |                            |                        |                     |  |  |  |
|         | If yes, please explain:   |                       |                            |                        |                     |  |  |  |
| 11.     | For purposes of compliance with Section 40.1-11.1 of the Code of Virginia, entities "Employment of Illegal Immigrants" please state whether you a       |                       |                            |                        |                     |  |  |  |
|         | legally eligible for employment in the United States. YES 🗌 NO 🔲 (You are legally eligible for employment if you are a United States Citizen or         |                       |                            |                        |                     |  |  |  |
|         | you have an appropriate permit to work in the United States issued by the U.S. Dept. of Justice or U.S. Dept. of Labor.)                                |                       |                            |                        |                     |  |  |  |
| 12.     | If you possess any license (other than driver's license), certificate, or other authorization to practice a trade or profession, complete the following |                       |                            |                        |                     |  |  |  |
|         | section:  |                       |                            |                        |                     |  |  |  |
|         | TYPE OF LICENSE OR CERTIFICATE LI   | CENSE NUMBER          | EXPIRATION DATE            | GRANTED B              | Y (LICENSING BOARD) |  |  |  |
|         |   |                       |                            |                        |                     |  |  |  |
|         |   |                       |                            |                        |                     |  |  |  |
|         |   |                       |                            |                        |                     |  |  |  |
| 13.     | What equipment can you operate?   |                       | •                          |                        |                     |  |  |  |
| 14.     | Highest grade completed: 1 2 3 4  | □ 5□ 6□ 7□            | 8 9 10 11 12               | ٦                      |                     |  |  |  |
|         | J == J == = = = = = = = = = = = = = = =   |                       |                            | _                      |                     |  |  |  |

| 17.                | College or University:  |   |                                       |  |                    |  |  |  |
|--------------------|---|---|---------------------------------------|--|--------------------|--|--|--|
|                    | Name & Location of Institution  | Dates   | Attended                              | Major and/or   | Minor              | Type of degree or certificate  |  |  |
|                    |   | From  | То                                    | Specialty  |                    | and date graduated   |  |  |
|                    | Name of School:   |   |                                       |  |                    |  |  |  |
|                    | Location:   |   |                                       |  |                    |  |  |  |
|                    | Name of School:   |   |                                       |  |                    |  |  |  |
|                    | Location:   |   |                                       |  |                    |  |  |  |
|                    | Name of School:   |   |                                       |  |                    |  |  |  |
|                    | Location:   |   |                                       |  |                    |  |  |  |
| 19.<br>20.<br>21.  | B. If you expect to receive a High School Diploma or College Degree within the next three (3) months, please complete the following:  Type of Degree or Diploma: Date you expect to receive it:  Describe any skills you possess or specialized training/achievements you have had which you believe would be relevant to the position for which you are applying  On what date will you be available to start work? (If no date is given, we will assume that you are available now.)  May we contact your current or previous employer for a reference? YES NO  What is the minimum annual salary that you will accept? \$  The County is an Equal Opportunity Employer. It does not discriminate on the basis of race, national origin, sex, religion, age or disability status in employment, promotion, demotion or dismissal. |   |                                       |  |                    |  |  |  |
| kno<br>con<br>n th | wledge. I understand that all informa   | tion on this a<br>for employme<br>for employmen | pplication is<br>nt. I authoriz<br>t. | subject to verification subjec | on and I consent t | ents are true and accurate to the best of my<br>o references and former employers being<br>ninal History Background Check to be used |  |  |

Give a complete record of your employment history including part-time work, military service (substituting rank for salary), and volunteer experience. List all experience in order, starting with your present or most recent position and working back. Describe your duties and responsibilities in each position thoroughly. You may attach additional information if you desire and this section of the application may be reproduced as necessary, if additional space is needed. Account for all periods of unemployment. All information must be recorded on the application and <u>not</u> on an attached resume.

NAME AND TITLE OF YOUR IMMEDIATE SUPERVISOR

DATES OF EMPLOYMENT

NAME OF EMPLOYING FIRM

| TO                         |                    |                                |   |                                    |  |
|----------------------------|--------------------|--------------------------------|---|------------------------------------|--|
| (MONTH/YEAR) (MONTH/ YEAR) | ADDRESS            |                                | REASON FOR LEAVING                                      |                                    |  |
| FULL TIME PART TIME        | KIND OF BUSINESS ( | OR ORGANIZATION                | SALARY:   |                                    |  |
| 174K 111112                |                    |                                | STARTING: \$  | FINAL: \$                          |  |
| IF PART TIME               | MACHINES AND EQU   | IPMENT USED                    | YOUR NAME WHEN EMPLOYE                                  | ED, IF DIFFERENT FROM PRESENT NAME |  |
| HOURS PER WEEK:            |                    |                                |   |                                    |  |
| POSITION OR POSITIONS HELD | LENGTH OF TIME     | LIST IN DETAIL SPECIFIC DUTIES | S FOR EACH POSITION HELD                                | NUMBER AND CLASS OF PEOPLE         |  |
| WITHIN THIS ORGANIZATION   | IN EACH POSITION   |                                |   | SUPERVISED                         |  |
| а                          | а                  | а                              |   | а                                  |  |
|                            |                    |                                |   |                                    |  |
|                            |                    |                                |   |                                    |  |
| b                          | b                  | b                              |   | b                                  |  |
|                            |                    |                                |   |                                    |  |
|                            |                    |                                |   |                                    |  |
|                            |                    |                                |   |                                    |  |
| DATES OF EMPLOYMENT        | NAME OF EMPLOYIN   | G FIRM                         | NAME AND TITLE OF YOUR IN                               | MMEDIATE SUPERVISOR                |  |
| TO                         |                    |                                |   |                                    |  |
| (MONTH/YEAR) (MONTH/ YEAR) | ADDRESS            |                                | REASON FOR LEAVING                                      |                                    |  |
| FULL TIME PART TIME        | KIND OF BUSINESS ( | OR ORGANIZATION                | SALARY:   |                                    |  |
|                            |                    |                                | STARTING: \$  | FINAL: \$                          |  |
| IF PART TIME               | MACHINES AND EQU   | IPMENT USED                    | YOUR NAME WHEN EMPLOYED, IF DIFFERENT FROM PRESENT NAME |                                    |  |
| HOURS PER WEEK:            |                    |                                |   |                                    |  |
| POSITION OR POSITIONS HELD | LENGTH OF TIME     | LIST IN DETAIL SPECIFIC DUTIES | S FOR EACH POSITION HELD                                | NUMBER AND CLASS OF PEOPLE         |  |
| WITHIN THIS ORGANIZATION   | IN EACH POSITION   |                                |   | SUPERVISED                         |  |
| а                          | а                  | a                              |   | а                                  |  |
|                            |                    |                                |   |                                    |  |
|                            |                    |                                |   |                                    |  |
| b                          | b                  | b                              |   | b                                  |  |
|                            |                    |                                |   |                                    |  |
|                            |                    |                                |   |                                    |  |

| DATES OF EMPLOYMENTTO                               | NAME OF EMPLOYIN                | G FIRM                        | NAME AND TITLE OF YOUR IMMEDIATE SUPERVISOR                    |                                       |  |  |
|---|---------------------------------|-------------------------------|--|---------------------------------------|--|--|
| (MONTH/YEAR) (MONTH/ YEAR)                          | ADDRESS                         |                               | REASON FOR LEAVING   |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
| FULL TIME PART TIME                                 | KIND OF BUSINESS (              | OR ORGANIZATION               | SALARY:  |                                       |  |  |
|   |                                 |                               | STARTING: \$   |                                       |  |  |
| IF PART TIME  | MACHINES AND EQU                | IPMENT USED                   | YOUR NAME WHEN EMPLOYE   | ED, IF DIFFERENT FROM PRESENT NAME    |  |  |
| HOURS PER WEEK:                                     | I ENOTH OF TIME                 | LIOT IN DETAIL OREGIFIO DUTIE | O FOR FACIL POOLTION LIFE D                                    | NUMBER AND CLASS OF PEOPLE            |  |  |
| POSITION OR POSITIONS HELD WITHIN THIS ORGANIZATION | LENGTH OF TIME IN EACH POSITION | LIST IN DETAIL SPECIFIC DUTIE | S FOR EACH POSITION HELD NUMBER AND CLASS OF PEOPLE SUPERVISED |                                       |  |  |
| a   | a                               | а                             |  | a                                     |  |  |
| <b>u</b>  | a a                             | u .                           |  | G.                                    |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
| b   | b                               | b                             |  | b                                     |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  | <u> </u>                              |  |  |
| DATES OF EMPLOYMENT                                 | NAME OF EMPLOYIN                | G FIRM                        | NAME AND TITLE OF YOUR IN                                      | MMEDIATE SUPERVISOR                   |  |  |
| TO  |                                 |                               | REASON FOR LEAVING   |                                       |  |  |
| (MONTH/YEAR) (MONTH/ YEAR)                          | ADDRESS                         |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
| FULL TIME PART TIME                                 | KIND OF BUSINESS (              | OR ORGANIZATION               | SALARY:  |                                       |  |  |
|   |                                 |                               | STARTING: \$ FINAL: \$   |                                       |  |  |
| IF PART TIME  | MACHINES AND EQU                | IPMENT USED                   | YOUR NAME WHEN EMPLOYED, IF DIFFERENT FROM PRESENT NAME        |                                       |  |  |
| HOURS PER WEEK:                                     | LENOTH OF TIME                  | LIOTIN DETAIL ODEOUEIO DUTIE  | O FOR FACIL POSITION LIFE R                                    | L NUMBER AND OLAGO OF REORIE          |  |  |
| POSITION OR POSITIONS HELD WITHIN THIS ORGANIZATION | LENGTH OF TIME IN EACH POSITION | LIST IN DETAIL SPECIFIC DUTIE | S FOR EACH POSITION HELD                                       | NUMBER AND CLASS OF PEOPLE SUPERVISED |  |  |
| a   | a                               | а                             |  | a                                     |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
| b   | b                               | b                             |  | b                                     |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |
|   |                                 |                               |  |                                       |  |  |

### APPLICANT EEO DATA FORM

| This information will not be used for making employment decisions, and will not be kept with your application for employment. The information in this section is needed to analyze and assure compliance with the County's Affirmative Action Plan, State and Federal Equal Employment Opportunity laws, and to meet the reporting requirements of these laws. After this information is recorded, this section will be separated from your application: |               |   |                 |  |             |   |  |  |
|--|---------------|---|-----------------|--|-------------|---|--|--|
| Applicant Name:<br>Position(s) Applied   | For:          |   |                 |  |             |   |  |  |
| Check the appropriate block (Check only one)   |               | Check the block for the racial or ethnic group with which you identify. (Check only one)  | Check the bone) | block for the highest level of educ      | ation you h | ave completed. (Check only                  |  |  |
| Female   | Α□            | White (includes persons of Arabian descent)   | Α□              | Less than 8th grade                      | F□          | College graduate                            |  |  |
| ☐ Male   | в□            | Black (includes Jamaicans, Bahamians and other Caribbeans of Africa but not Hispanic or Arabian descent)  | в□              | Completed 8th grade                      | G□          | Attended graduate school                    |  |  |
|  | с□            | Hispanic (includes persons of Mexican, Puerto<br>Rican, Cuban, Central or South American or<br>other Spanish origin or culture)   | с□              | Attended high school                     | н□          | Master's degree                             |  |  |
|  | D□            | Asian and Asian American (includes Pakistanis, Indians and Pacific Islanders)   | DП              | High school graduate or equivalent       | ı           | Graduate study beyond master's requirements |  |  |
|  | Е□            | American Indian (includes Alaskan natives)  | Е□              | Attended college and/or associate degree | J□          | PHD or professional degree                  |  |  |
| Veteran Status (Yes/No   | )             | Disability Stat   | us (Yes/No) _   |  |             |   |  |  |
| How did you find out abo   | out this job? | <ul> <li>□ Roanoke Times &amp; World News</li> <li>□ Internal Job Vacancy Announcem</li> <li>□ College Placement Service</li> <li>□ Employee Referral</li> <li>□ Other</li> </ul> | ent             |  |             |   |  |  |

#### Dear Applicant:

I

Effective September 30, 1996, Title 18, United States Code, Section 922 (g)(9) makes it illegal for anyone who has been convicted of a misdemeanor crime of domestic violence to possess any firearm or ammunition. This provision applies to persons convicted at any time prior to or after the passage of the September 30, 1996 law. There is no exemption for law enforcement officers and agents.

"Misdemeanor crime of domestic violence" is generally defined as any offense whether or not explicitly described in a statute as a crime of domestic violence — which has its factual basis, the use or attempted use of physical force, or the threatened use of deadly weapon, committed by the victim's current or former domestic partner, parent, or guardian. "Convicted" is generally defined in the statute as excluding anyone whose conviction has been expunged or been set aside or has received a pardon.

Since deputy sheriffs require a firearm for the performance of their duties, it is clear that this law applies to all deputy sheriffs or applicants for deputy sheriff who have ever been convicted of such misdemeanors. These requirements are the result of an act of Congress and there is no discretion in this matter. The requirements in this statute cannot be waived or extended other than by a new act of Congress.

To allow the Montgomery County Sheriff's Office to comply with this law, it is necessary for you to indicate below whether or not you have been convicted of such a crime as described above. A Criminal history will be obtained to support both positive and negative responses. It is our intention to comply with the law and support compliance with the proper documentation to protect you the applicant, as well as the Sheriff's Office.

| (Signature)  |
|--|
| Applicant of the Montgomery County Sheriff's Office have read the attached memo                                  |
| concerning Title 18, United States Code Section 922 (g)(9) and understand both its meaning and its consequences. |
| I have been convicted of such a crime  |
| I have not been convicted of such a crime  |
| Full name (Print)  |
| Other Names (maiden)   |
| Other Names (maiden)   |
| Date:  |

# AUTHORIZATION FOR RELEASE OF RECORDS & ASSUMPTION OF RISK

To assist in the evaluation of employment application and/or for "employment purpose", I authorize Montgomery County, Virginia, to request and receive any and all information concerning me from any persons, schools, companies, corporations, partnerships, government or government subdivisions, agencies or other entities including, but not limited to, law enforcement agencies, licensing agencies and any of my previous employers. This authorization includes, but is not limited to, authorization for Montgomery County to check and verify any information contained in my employment application.

I hereby authorize any and all of the aforesaid enumerated parties to furnish Montgomery County any and all information concerning me.

I further release all parties referred to herein and Montgomery County, its divisions, subsidiaries, affiliates, agents, and/or employees from any and all liability and responsibility arising out of the release of any information concerning me.

I understand that, if applying for the position of Deputy Sheriff, I will be required to take and pass a physical agility and fitness test as part of my application to become a Deputy Sheriff for Montgomery County. I understand that there is a risk of injury in taking the physical agility test. I agree to assume the risk of injury to myself inherent in taking the test. I will not seek monetary or other compensation from the County of Montgomery as a result of any injury I may suffer as a result of taking the physical agility test. I further agree to hold the County of Montgomery harmless and indemnify the County, and its agencies or agents, with regard to any injuries suffered or damages incurred.

| Print Name: | lame: |  |  |  |  |  |
|-------------|-------|--|--|--|--|--|
| Signed:     |       |  |  |  |  |  |
| Date:       |       |  |  |  |  |  |