

INVITATION FOR BID # 20-05

COUNTY OF MONTGOMERY
PURCHASING DEPARTMENT
 755 ROANOKE STREET, SUITE 2C
 CHRISTIANSBURG, VA 24073-3179

| | | | |
|---------------|--|---------------------------|------------|
| DATE | | BID OPENING DATE AND HOUR | SEALED BID |
| July 29, 2019 | | August 7, 2019 3:00PM | YES |

ADDRESS ALL INQUIRES AND CORRESPONDENCE TO:
 Montgomery County Purchasing Department
 755 Roanoke Street, Suite 2C
 Christiansburg, VA 24073-3179
 Jessica H Albert, VCO
 Telephone Number: (540) 382-5784
 Fax Number: (540) 382-5783
 e-mail address:
albertjh@montgomerycountyva.gov

SPECIAL INSTRUCTIONS

1. **Sealed Bid** responses should be returned in an envelope with the bid number and opening date indicated on the outside of the envelope.
2. Faxed responses to Sealed Bids cannot be sent directly to the Purchasing Department.
3. Responses must be submitted on this form and the attachment provided.
4. Responses should be signed below.
5. Responses will be received in the Montgomery County Purchasing Department, at the address listed above, until the bid opening date and hour or, if specified, the bid return date and hour shown above.
6. Contact the Purchasing Department for bid award information. Enclose a self-addressed stamped envelope if you wish to obtain price information.
7. DELIVERY IS F.O.B. DESTINATION UNLESS OTHERWISE NOTED BY MONTGOMERY COUNTY IN THE BODY OF THE BID.
8. Attachment A is incorporated by reference into this invitation for bid and any resulting contract.

COMMODITY: Two 2020 Ford F150XL 4x4 Extended Cab Short bed pickup or approved equivalent

| NO | Description | Quantity | Unit | Unit Price | Extended Price |
|----|---|----------|------|------------|----------------|
| 1. | 2020 Ford Trucks or approved equivalent per attached specifications. BID CLARIFICATION: It is the responsibility of the bidder to request clarification concerning questions pertaining to the terms and conditions, specifications, scope of work, and definitions contained within this bid no later than five days prior to the opening date. State make and model of bid: _____ Do not include tax, titling, or tags in bid price. Title is to be made out to County of Montgomery Public Service Authority (PSA) Delivery will be _____ days after receipt of order. | 2 | EA | \$ _____ | \$ _____ |

IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT OF ALL TERMS AND CONDITIONS IMPOSED HERIN AND IN ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICES OFFERED.

| | | |
|----------------------------|-------------------------------|------------------------|
| FULL LEGAL NAME (PRINT) | FEDERAL TAXPAYER NUMBER (ID#) | DELIVERY DATE |
| PURCHASE ORDER ADDRESS | PAYMENT ADDRESS | TERMS NET 30 |
| CONTACT NAME/TITLE (PRINT) | SIGNATURE (INK) | DATE |
| E-MAIL ADDRESS | TELEPHONE NUMBER | TOLL FREE NUMBER |
| | | FAX NUMBER |

2020 Ford F150XL 4X4, Extended Cab Short Bed or approved equivalent

| |
|--|
| F150 4x4 extended cab |
| Metallic Blue Jean exterior |
| 3.55 electronic rear axle |
| grey interior |
| air conditioner and heat |
| 5.0 liter, V8 gas engine |
| 6 SPEED AUTOMATIC TRANSMISSION |
| LT245 BLACK SIDE WALL 17" TIRES |
| AMFM/MP3/hands free cell phone use |
| Factory mounted skid plates |
| Equipped with spare tire, wheel and jack |
| Class 4 trailer hitch |
| Factory warranty |

Safety:

- All standard safety equipment
- Full set of service of manuals

ATTACHMENT A
TERMS AND CONDITIONS

GENERAL TERMS AND CONDITIONS

https://www.montgomerycountymd.gov/filestorage/16277/16344/16633/16661/IFB_terms_and_conditions.pdf

SPECIAL TERMS AND CONDITIONS

1. **AWARD OF CONTRACT:** Awards are made to the lowest responsive and responsible Bidder. Evaluation will be based on net prices. Unit prices, extensions and grand total must be shown. In case of arithmetic errors, the unit price will govern. If cash discount for prompt payment is offered, it must be clearly shown in the space provided. Discounts for prompt payment will not be considered in making awards. Montgomery County reserves the right to reject any and all bids in whole or in part, to waive any informality, and to delete items prior to making an award.
2. **WARRANTY (COMMERCIAL):** The Contractor agrees that the supplies or services furnished under any award resulting from this solicitation shall be covered by the most favorable commercial warranties the contractor gives any customer for such supplies or services and that the rights and remedies provided therein are in addition to and do not limit those available to Montgomery County by any other clause of this solicitation. A copy of this warranty must be furnished with the bid.